

AIR FORCE ASSOCIATION

VOLUME 2, ISSUE 4

30 JUNE 2013

OVERCOMING CHALLENGES IN 360!

In any organization, there are a variety of challenges that members, appointed committees, and elected officers face. In the Thomas B. McGuire, Jr. Chapter of the AFA, we're no different. In Jul-Sep '12, we were faced with a database glitch that cut our active members by 25%...and we've since come back and boosted our membership by 27%. In Oct-Dec '12, we were short on elected officers to help revitalize our chapter...and we've since filled every elected position as well as a few vital appointed positions. In Jan-Mar '13, Sequestration began an endless stream of ripples that are still being felt by many...yet we still managed to partner with multiple agencies across the Joint Base and provide a donation to a cancer-stricken service member. Now, since Apr '13, we've learned that 3 key members of our chapter will be moving due to military requirements: President Bill Horay; VP of Membership, Josh Cubero; and VP of Community Partners, Kenny Scott. While this is a significant challenge for our chapter, we're certain that we'll not only meet this challenge as in the past, but we will again excel!



COMMUNITY PARTNERS WORKING TOGETHER

Please take time to thank our generous Community Partners for their support of our Air Force Association!

- ⇒ Three Brothers Pizza Restaurant (609) 758-7200
- ⇒ Days Inn Wrightstown (609) 723-6900
- ⇒ Navy Federal Credit Union (609)-893-2425
- ⇒ TC Stone House Eatery (609) 723-3011
- ⇒ Yordana's Pizza (609) 724-0080
- ⇒ United Communities (609) 723-4290
- ⇒ Taco Bell of Wrightstown (609) 723-1222
- ⇒ The Hairport (609) 744-4884

3 BROTHERS PIZZA



For questions on becoming a Community Partner or to inquire about the Community Partners above, please contact Kenny Scott at:

Kenny.scott@us.af.mil

EDUCATE...ADVOCATE...SUPPORT!!!

Air Force Association Chapter 360 members present a check on behalf of the Thomas B. McGuire chapter of the Air Force Association to Mimi Cirillo, 87th Force Support Squadron library director, June 10, 2013, at Joint Base McGuire-Dix-Lakehurst, N.J. The chapter donated the funds that will cover the cost to purchase the complete set of the Air Force Chief of Staff Reading List books. This initiative was started by one of the Chapter's most passionate members, Mr. Bob Wiggins (second from the left), who views the reading list as an "unacceptable casualty of sequestration." Bob plans to reach out to other Services' professional reading lists as well, but he felt it was important the Air Force led the charge with the AFA holding the guidon! (U.S. Air Force photo by Russ Meseroll/Released)



ACTIVITIES IN WHICH WE WERE INVOLVED THIS QUARTER

- Bob Wiggins donated \$100 and books to JB MDL library to support professional development and deliver the AFA message
- Presented first PME ribbon to three classes of 35-students
- Briefed 105 Airman Leadership School graduates on importance of professional organizations/AFA
- Supported the Hearts Apart dinners in April, May, and June
- Invited 12 1Q12 award winners from 305 AMW, 514 AMW, & 87 ABW to a free 1-year membership
- Developed "Promotion & Development" classes for 35 enlisted personnel & emphasized Prof Orgs
- Represented JB MDL as AFA NJ State Secretary during May State Business meeting
- Shared breakfast with AMC Commander, General Paul Selva and AMC Command Chief, CMSgt Andy Kaiser and discussed importance of professional development and how it relates to overcoming the Air Force's challenges with regard to budgetary constraints and sexual assault in the military
- Shared the AFA's Daily Report with 375 members daily as a marketing tool to recruit new members

**** SAVE THE DATE ****

August 24, 2013 will be the New Jersey State Air Force Association annual convention.

The convention will be held at the C-17 Combined Maintenance and Operations Facility (CMOF) at 2202 West Arnold Avenue, Joint Base McGuire-Dix-Lakehurst. During the convention, which will last from 11:00 AM to approximately 4:00 PM, we'll be hosting the New York State executive committee, a veteran who's recently served a 1-year tour in Afghanistan, and a World War II veteran. In addition, we'll be celebrating New Jersey's State Teacher of the Year as well as chapter and state awards recipients. We're still in the planning stages so prices aren't set yet, however we'll be sending information as the planning committee finalizes details.

Did Ya Know...

The Air Force Magazine is now available on-line!

Check it out at: <http://www.airforcemag.com>

You can contact Chapter 360 at:

President: william.horay@us.af.mil

Membership VP: joshua.cubero@us.af.mil



**MEETINGS ARE
THE 2ND
MONDAY OF
EVERY MONTH IN
PUDGY'S AT
12:00**

(IF MEETING FALLS ON A
HOLIDAY, MEETING WILL
BE MOVED TO THE
FOLLOWING DAY)

DRINKS ARE FREE

THE CHAPTER IS LOOKING FOR FOLKS TO "SERVE OR LEAD" THE FOLLOWING COMMITTEES

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| <ul style="list-style-type: none"> • Veterans/Retiree Support • Scholarships/Grants • AFHH/Museum Liaison • Computer/Webmaster • Awards Program • ROTC/AAS/SW Liaison • Public Relations | <ul style="list-style-type: none"> • Welfare Chairman • Social Chairman • 87 ABW Liaison • 621 CRW Liaison • USAF EC Liaison • 514 AMW (AFRC) Liaison • 108 ARW (ANG) Liaison |
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LOOK FOR US ON FACEBOOK UNDER "[AIR FORCE ASSOCIATION 360](#)"
CONTACT THE CHAPTER AT AFACH360@GMAIL.COM
COME ON OUT TO A MEETING AND BRING A FRIEND/TROOP!